

AGENDA  
**HOUSE JUDICIARY, RULES & ADMINISTRATION COMMITTEE**  
**1:30 P.M.**  
**Room EW42**  
**Thursday, March 11, 2021**

Limited public seating will be available in the committee room. For members of the public to observe the meeting, please click on the following link:

<https://www.idahoptv.org/shows/idahoinsession/>

SUBJECT	DESCRIPTION	PRESENTER
<b>DOCKET NO.:</b>	<b>Chapter Repeals</b>	
<a href="#">61-0101-2001</a>	Rules Governing Training Requirements for Defending Attorneys and the Administration of Training Funds p. 10	Kathleen Elliott, Executive Director, Idaho Public Defense Commission
<a href="#">61-0102-2001</a>	Rules Governing Uniform Data Reporting Requirements and Forms for Defending Attorney Annual Reports p. 18	
<a href="#">61-0103-2001</a>	Rules Governing Contracts and Core Requirements for Contracts Between Counties and Private Attorneys for the Provision of Indigent Defense Services p. 35	
<a href="#">61-0104-2001</a>	Rules Governing Procedures and Forms for the Application and Disbursement of Indigent Defense Financial Assistance p. 44	
<a href="#">61-0106-2001</a>	Rules Governing Procedures for the Oversight, Implementation, Enforcement, and Modification of Indigent Defense Standards p. 52	
<a href="#">61-0107-2001</a>	Rules Governing Standards for Defending Attorneys that Utilize Idaho's Principles of an Indigent Defense Delivery System p. 55	
<a href="#">61-0108-2001</a>	Rules Governing the Administration of Idaho's Indigent Defense Delivery System - Rule Definitions p. 58	
	<b>New Chapters</b>	
<a href="#">61-0101-2002</a>	General Provisions and Definitions p. 13	
<a href="#">61-0102-2002</a>	Requirements and Procedures for Representing Indigent Persons p. 21	
<a href="#">61-0103-2002</a>	Records, Reporting, and Review p. 38	
<a href="#">61-0104-2002</a>	Financial Assistance and Training Resources p. 47	
<a href="#">S 1088aa</a>	Subcommittee report, Residential tenants, fees *NOTE: All public testimony on this bill has been previously taken in the Landlord/Tenant Subcommittee.	Rep. Hartgen
<a href="#">S 1089aa</a>	Rape, age, spouse	Rep. Nash
<a href="#">SJM 102</a>	Supreme Court, nine justices	Rep. Chaney

\* Online registration will end at commencement of meeting.

\* Meeting to adjourn at 4:00 p.m.

Public Testimony Will Be Taken by Registering Through the Following Link:  
[Registry to Testify](#)

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Chaney	Rep Marshall
Vice Chairman Hartgen	Rep Troy
Rep Kerby	Rep Young
Rep Amador	Rep Nate
Rep Ehardt	Rep Cannon
Rep Scott	Rep Erickson

Rep Skaug
Rep Gannon
Rep McCrostie
Rep Ruchti
Rep Nash

COMMITTEE SECRETARY

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